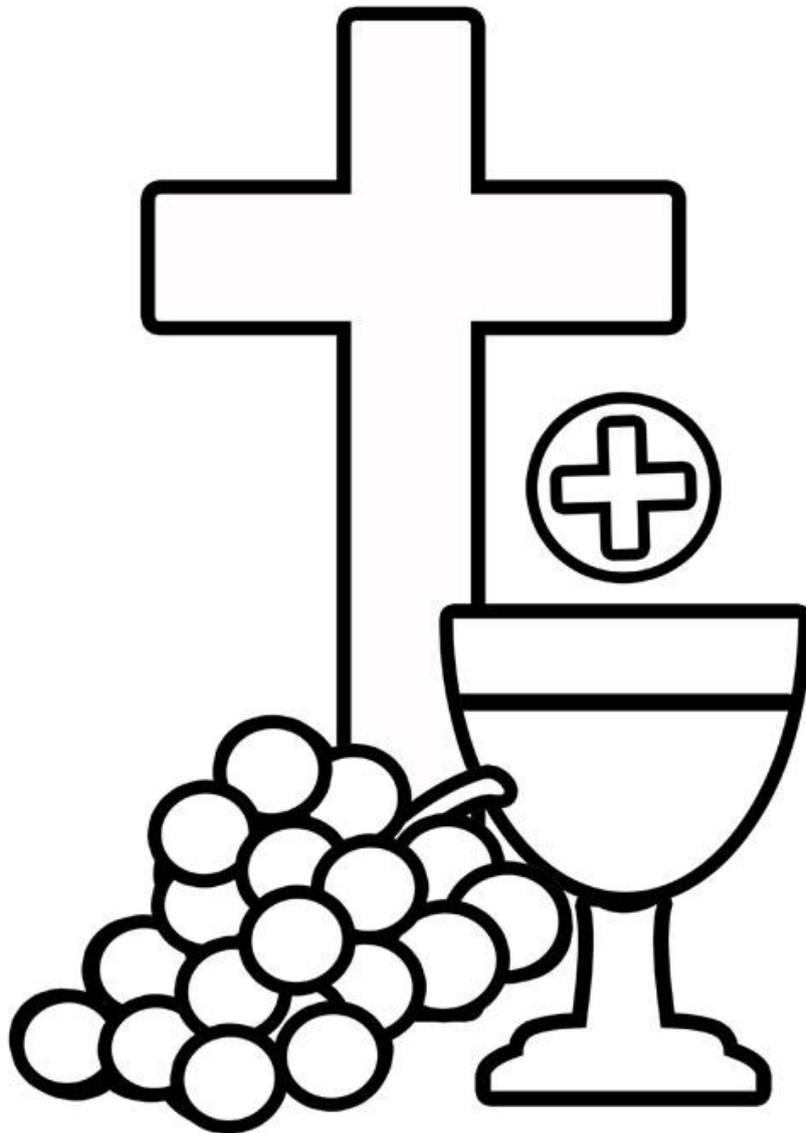


**Benefice of the Piddle Valley, Hilton & Ansty,  
Cheselbourne and Melcombe Horsey**

**The Eucharist in the time of  
Public Health Concern**



*Please retain this copy and return for your next communion.*

*Common Worship / Order One*

# The Gathering

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## The Greeting

*We remain standing. The president greets the people in these or other suitable words.*

Grace, mercy and peace  
From God our Father  
And the Lord Jesus Christ  
Be with you

**And also with you.**

*Words of welcome or introduction may be said.*

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord  
Amen.**

## Prayer of Penitence

*The following summary of the law may be used.*

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’ The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

**Amen. Lord, have mercy.**

*These (or other suitable words) are used as an invitation to confession*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

*Then either*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry  
and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

*or, with suitable penitential sentences, the Kyrie Eleison may be used*

Lord have mercy.

**Lord, have mercy.**

Christ have mercy.

**Christ, have mercy.**

Lord have mercy.

**Lord, have mercy.**

*The president pronounces God's forgiveness in these or other suitable words*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

**Gloria, gloria in excelsis Deo!**

**Gloria, gloria, alleluia, alleluia!**

(Said / Sung through thrice / solo chanted – if permitted.)

## **The Collect**

*We remain standing. The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said.*

## **The Liturgy of the Word**

### **Reading(s)**

*We sit.*

*At the end of a reading, the reader may say*

This is the word of the Lord.

**Thanks be to God.**

### **Gospel Reading**

*The congregation remains standing.*

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to N.

**Glory to you, O Lord.**

*At the end the reader says*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*The congregation sits*

### **Sermon**



*We stand when the president says*

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

*We sit or kneel. These responses may be used;*

Lord, in your mercy  
**hear our prayer**

or

Lord, hear us  
**Lord, graciously hear us**

*And at the end*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**



## The Liturgy of the Sacrament

### The Peace

*We stand. The president may introduce the Peace with a suitable sentence, and then says*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

### Preparation of the Table

### Taking of the Bread and Wine

*The president takes the bread and wine. One of the following or another suitable prayer may be said.*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
**Blesséd be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.  
**Blesséd be God for ever.**

*or*

Pour upon the poverty of our love,  
and the weakness of our praise,  
the transforming fire of your presence. **Amen.**

## The Eucharistic Prayer

*We remain standing though some may prefer to kneel or sit to pray.*

*The Eucharistic Prayer is one complete prayer and the same posture should be adopted throughout.*

The Lord be with you  
**and also with you.**

or

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

*The following may be omitted if a short Proper Preface is used*

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing/saying:

(Said / sung/ solo chanted – if permitted.)

**Holy, most holy, all holy the Lord  
in power and wisdom for ever adored.  
The earth and the heavens are full of your love;  
our joyful hosannas re-echo above.**

**Blessèd, most blessèd, all blessèd is he  
whose life makes us whole, and whose death sets us free:  
who comes in the name of the Father of light,  
let endless hosannas resound in the height.**

*or we say*

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and  
wine may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**



## **The Lord's Prayer**

As our Saviour taught us, so we pray;

**Our Father, who art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done;**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,**

**for ever and ever. Amen.**

# Breaking of the Bread

*The president breaks the consecrated bread using these or other suitable words.*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

**Angus Dei**

(Said / sung/ solo chanted – if permitted.)

**O Lamb of God, come cleanse our hearts  
and take our sin away.**

**O Lamb of God, your grace impart,  
and let our guilty fear depart,  
have mercy, Lord, we pray,  
have mercy, Lord, we pray.**

**O Lamb of God, our lives restore,  
our guilty souls release.**

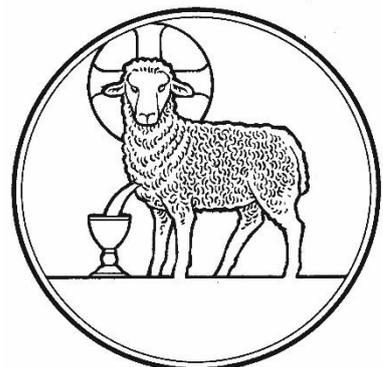
**Into our lives your Spirit pour  
and let us live for evermore  
in perfect heav'nly peace,  
in perfect heav'nly peace.**

*or we say*

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**



## Giving of Communion

*The president issues an invitation to communion in these or other suitable words*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blesséd are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*or*

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord  
to the glory of God the Father.**

*The president will need to explain to the congregation that:*

*“Holy Communion may proceed as safely as possible at the chancel step and it will need to proceed in silence”. Therefore at this point we ‘acclaim together’ the Body and Blood of the Lord.”*

*The priest then holds up the Host before the Congregation and says audibly*

The Body of Christ.  
**Amen**  
The Blood of Christ.  
**Amen**



*The priest then receives Holy Communion in both kinds consuming the whole of his own Host and the entire contents of the chalice. With sanitised hands proceeds to the chancel step for the people's communion.*

*All our churches welcome to Holy Communion baptised and communicant members of other Trinitarian churches. Others, including those prevented by conscience or the rules of their own church from receiving Holy Communion, are invited to come forward for a blessing.*

## Prayer after Communion

*The Post Communion or another suitable prayer is said. Then all may say*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

## The Dismissal

*The president may use this or another suitable blessing*

The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## Blessing



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*Rector – Rev'd Fr. Roger J Butcher. July 2020*